وَإِن	﴿٢٤﴾	نَذِيرٌ	فِيهَا	خَلَا	إِلَّا	أُمَّةٍ
And if	24	a warner.	within it	had passed	but	nation
يُكَذِّبُوكَ	فَقَدْ	كَذَّبَ	ٱلَّذِينَ	مِن قَبْلِهِمْ		
they deny you,	then certainly,	denied	those who	(were) before them.		
جَآءَتْهُمْ	رُسُلُهُم	بِٱلْبَيِّنَٰتِ	وَبِٱلزُّبُرِ			
Came to them	their Messengers	with clear signs	and with Scriptures			
وَبِٱلْكِتَٰبِ	ٱلْمُنِيرِ	﴿٢٥﴾	ثُمَّ	أَخَذْتُ		
and with the Book	[the] enlightening.	25	Then	I seized		
ٱلَّذِينَ	كَفَرُوا۟	فَكَيْفَ	كَانَ	نَكِيرِ		
those who	disbelieved,	and how	was	My rejection!		
﴿٢٦﴾	أَلَمْ	تَرَ	أَنَّ	ٱللَّهَ	أَنزَلَ	
26	Do not	you see	that	Allah	sends down	
مِنَ	ٱلسَّمَآءِ	مَآءً	فَأَخْرَجْنَا	بِهِۦ		
from	the sky	water,	then We bring forth	therewith		
ثَمَرَٰتٍ	مُّخْتَلِفًا	أَلْوَٰنُهَا	وَمِنَ	ٱلْجِبَالِ		
fruits	(of) various	[their] colors?	And in	the mountains		
جُدَدٌۢ	بِيضٌ	وَحُمْرٌ	مُّخْتَلِفٌ	أَلْوَٰنُهَا		
(are) tracts,	white	and red	(of) various	[their] colors,		
وَغَرَابِيبُ سُودٌ	﴿٢٧﴾	وَمِنَ	ٱلنَّاسِ	وَٱلدَّوَآبِّ		
and intensely black.	27	And among	men	and moving creatures		
وَٱلْأَنْعَٰمِ	مُخْتَلِفٌ	أَلْوَٰنُهُۥ	كَذَٰلِكَ	إِنَّمَا		
and the cattle	(are) various	[their] colors	likewise.	Only		
يَخْشَى	ٱللَّهَ	مِنْ	عِبَادِهِ	ٱلْعُلَمَٰٓؤُا۟		
fear	Allah	among	His slaves	those who have knowledge.		
إِنَّ	ٱللَّهَ	عَزِيزٌ	غَفُورٌ	﴿٢٨﴾		
Indeed,	Allah	(is) All-Mighty,	Oft-Forgiving.	28		
إِنَّ	ٱلَّذِينَ	يَتْلُونَ	كِتَٰبَ	ٱللَّهِ	وَأَقَامُوا۟	
Indeed,	those who	recite	(the) Book	(of) Allah,	and establish	
ٱلصَّلَوٰةَ	وَأَنفَقُوا۟	مِمَّا	رَزَقْنَٰهُمْ	سِرًّا		
the prayer	and spend	out of what	We have provided them,	secretly		

25. And if they deny you, then those who were before them also denied. Their Messengers came to them with clear signs and Scriptures and with the enlightening Book.

26. Then **I** seized those who disbelieved, and how (terrible) was **My** rejection!

27. Do you not see that Allah sends down water from the sky, then **We** produce therewith fruits of various colors? And in the mountains are tracts, white and red of various colors and (others) intensely black.

28. And among men and moving creatures and cattle are various colors likewise. Only those among **His** slaves fear Allah who have knowledge. Indeed, Allah is All-Mighty, Oft Forgiving.

29. Indeed, those who recite the Book of Allah and establish the prayer and spent out of what **We** have provided them, secretly

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وَعَلَانِيَةً يَرْجُونَ تِجَٰرَةً لَّن تَبُورَ ﴿٢٩﴾					
and openly,	hope	(for) a commerce -	never	it will perish.	29
لِيُوَفِّيَهُمْ أُجُورَهُمْ وَيَزِيدَهُم مِّن					
That **He** may give them in full	their rewards	and increase for them	of		
فَضْلِهِۦٓ إِنَّهُۥ غَفُورٌ شَكُورٌ ﴿٣٠﴾					
His Bounty.	Indeed, **He**	(is) Oft-Forgiving,	Most Appreciative.		30
وَٱلَّذِىٓ أَوْحَيْنَآ إِلَيْكَ مِنَ ٱلْكِتَٰبِ					
And (that) which	**We** have revealed	to you	of	the Book,	
هُوَ ٱلْحَقُّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ					
it	(is) the truth	confirming	what (was)	before it.	
إِنَّ ٱللَّهَ بِعِبَادِهِۦ لَخَبِيرٌۢ بَصِيرٌ					
Indeed,	Allah	of **His** slaves	surely, (is) All-Aware,	All-Seer.	
ثُمَّ ﴿٣١﴾ أَوْرَثْنَا ٱلْكِتَٰبَ ٱلَّذِينَ					
Then	**We** caused to inherit	the Book	those whom		
ٱصْطَفَيْنَا مِنْ عِبَادِنَا فَمِنْهُمْ ظَالِمٌ					
We have chosen	of	**Our** slaves;	and among them	(is he) who wrongs	
لِّنَفْسِهِۦ وَمِنْهُم مُّقْتَصِدٌ وَمِنْهُمْ					
himself,	and among them	(is he who is) moderate,	and among them		
سَابِقٌۢ بِٱلْخَيْرَٰتِ بِإِذْنِ ٱللَّهِ ذَٰلِكَ					
(is he who is) foremost	in good deeds	by permission	(of) Allah.	That	
هُوَ ٱلْفَضْلُ ٱلْكَبِيرُ ﴿٣٢﴾ جَنَّٰتُ					
the Bounty	the great.	**32**	Gardens		
عَدْنٍ يَدْخُلُونَهَا يُحَلَّوْنَ فِيهَا مِنْ					
(of) Eternity,	they will enter them.	They will be adorned	therein	with	
أَسَاوِرَ مِن ذَهَبٍ وَلُؤْلُؤًا وَلِبَاسُهُمْ					
bracelets	of	gold	and pearls,	and their garments	
فِيهَا حَرِيرٌ ﴿٣٣﴾ وَقَالُوا۟ ٱلْحَمْدُ					
therein	(will be of) silk.	**33**	And they (will) say,	`All praises	
لِلَّهِ ٱلَّذِىٓ أَذْهَبَ عَنَّا ٱلْحَزَنَ					
(be) to Allah	the **One Who**	(has) removed	from us	the sorrow.	

30. That **He** may give them in full their rewards and increase for them out of **His** Bounty. Indeed, **He** is Oft-Forgiving, Most Appreciative.

31. And that which **We** have revealed to you of the Book, it is the truth confirming that which was before it. Indeed, Allah is All-Aware, All-Seer of **His** slaves.

32. Then **We** caused to inherit the Book those **We** have chosen of **Our** slaves; and among them is he who wrongs himself, and among them is he who is moderate, and among them is he who is foremost in good deeds by Allah`s permission. That is the great Bounty.

33. Gardens of Eternity, which they will enter. They will be adorned therein with bracelets of gold and pearls, and their garments therein will be of silk.

34. And they will say, `All praises be to Allah, **Who** has removed from us (all) sorrow.

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إِنَّ	رَبَّنَا	لَغَفُورٌ	شَكُورٌ	٣٤
Indeed,	our Lord	(is) surely Oft-Forgiving,	Most Appreciative,	34
ٱلَّذِىٓ	أَحَلَّنَا	دَارَ	ٱلْمُقَامَةِ	مِن
The **One Who**	has settled us	(in) a Home	(of) Eternity	(out) of
لَا	يَمَسُّنَا	فِيهَا	نَصَبٌ	وَلَا	يَمَسُّنَا	فِيهَا	لُغُوبٌ
Not	touches us	therein	any fatigue	and not	touches	therein	weariness.`
وَٱلَّذِينَ	كَفَرُوا۟	لَهُمْ	نَارُ	جَهَنَّمَ	لَا	٣٥
And those who	disbelieve,	for them	(will be the) Fire	(of) Hell.	Not	35
يُقْضَىٰ	عَلَيْهِمْ	فَيَمُوتُوا۟	وَلَا	يُخَفَّفُ	عَنْهُم	مِّنْ
is decreed	for them	that they die,	and not	will be lightened	for them	of
عَذَابِهَا	كَذَٰلِكَ	نَجْزِى	كُلَّ	كَفُورٍ	٣٦	وَهُمْ
its torment.	Thus	**We** recompense	every	ungrateful one.	36	And they
يَصْطَرِخُونَ	فِيهَا	رَبَّنَآ	أَخْرِجْنَا	نَعْمَلْ	صَٰلِحًا	غَيْرَ
will cry	therein,	`Our Lord!	Bring us out;	we will do	righteous (deeds)	other than
ٱلَّذِى	كُنَّا	نَعْمَلُ	أَوَلَمْ	نُعَمِّرْكُم	مَّا
(that) which	we used	(to) do.`	Did not	**We** give you life long enough	that
يَتَذَكَّرُ	فِيهِ	مَن	تَذَكَّرَ	وَجَآءَكُمُ
(would) receive admonition	therein	whoever	receives admonition?	And came to you
ٱلنَّذِيرُ	فَذُوقُوا۟	فَمَا	لِلظَّٰلِمِينَ	مِن	نَّصِيرٍ	٣٧
the warner.	So taste,	then not	(is) for the wrongdoers	any	helper.	37
إِنَّ	ٱللَّهَ	عَٰلِمُ	غَيْبِ	ٱلسَّمَٰوَٰتِ	وَٱلْأَرْضِ
Indeed,	Allah	(is the) Knower	(of the) unseen	(of) the heavens	and the earth.
إِنَّهُۥ	عَلِيمٌۢ	بِذَاتِ	ٱلصُّدُورِ	٣٨	هُوَ
Indeed, **He**	(is the) All-Knower	of what (is) in the breasts.		38	**He**
ٱلَّذِى	جَعَلَكُمْ	خَلَٰٓئِفَ	فِى	ٱلْأَرْضِ	فَمَن	كَفَرَ
(is) the **One Who**	made you	successors	in	the earth.	And whoever	disbelieves,
فَعَلَيْهِ	كُفْرُهُۥ	وَلَا	يَزِيدُ	ٱلْكَٰفِرِينَ	كُفْرُهُمْ	عِندَ
then upon him	(is) his disbelief.	And not	increase	the disbelievers	their disbelief	near
رَبِّهِمْ	إِلَّا	مَقْتًا	وَلَا	يَزِيدُ	ٱلْكَٰفِرِينَ	كُفْرُهُمْ
their Lord,	except	(in) hatred;	and not	increase	the disbelievers	their disbelief

Surah 35: Fatir (v. 35-39) **Part - 22**

Indeed, our Lord is surely Oft-Forgiving, Most Appreciative,

35. **Who**, out of **His** Bounty, has settled us in a Home of Eternity. No fatigue nor weariness will touch us therein.`

36. And for those who disbelieve will be the Fire of Hell. Not is decreed for them that they may die, nor will its torment be lightened for them. Thus do **We** recompense every ungrateful one.

37. And they will cry therein, ` Our Lord Take us out; we will do righteous deeds other than that we used to do.` Did **We** not give you life long enough for whoever would receive admonition therein to receive admonition? And the warner had come to you. So taste; for the wrongdoers there is no helper.

38. Indeed, Allah knows the unseen of the heavens and the earth. Indeed, **He** is the All-Knower of what is in the breasts.

39. **He** is the **One Who** made you successors upon the earth. And whoever disbelieves, then upon him will be (the consequences of) his disbelief. And the disbelief of the disbelievers does not increase them in the sight of their Lord except in hatred; and the disbelief of the disbelievers does not increase them

except in loss.

40. Say, ` Have you considered your partners whom you call besides Allah?` Show **Me** what they have created from the earth, or have they a share in the heavens? Or have **We** given them a Book so they are on a clear proof therefrom? Nay, the wrongdoers promise each other nothing but delusion.

41. Indeed, Allah upholds the heavens and the earth lest they cease. And if they should cease, no one can uphold them after **Him**. Indeed, **He** is Most Forbearing, Oft-Forgiving.

42. And they swore by Allah their strongest oaths that if a warner came to them, they would be more guided than any of the nations. But when a warner came to them, it did not increase them except in aversion,

43. (Due to) arrogance in the land and plotting of evil; but the evil plot does not encompass except its own people. Then do they wait except the way of the former people? But you will never find in the way of Allah any change, and you will never find in the way of Allah any alteration.

44. Have they not traveled in the land and observed

إِلَّا خَسَارًا ﴿٣٩﴾ قُلْ أَرَءَيْتُمْ شُرَكَآءَكُمُ ٱلَّذِينَ تَدْعُونَ

you call | those whom | your partners | ` Have you seen | Say, | 39 | (in) loss. | except

مِن دُونِ ٱللَّهِ أَرُونِى مَاذَا خَلَقُوا۟ مِنَ ٱلْأَرْضِ أَمْ

or | the earth, | from | they have created | what | Show **Me** | Allah?` | besides

لَهُمْ شِرْكٌ فِى ٱلسَّمَٰوَٰتِ أَمْ ءَاتَيْنَٰهُمْ كِتَٰبًا

a Book | have **We** given them | Or | the heavens. | in | (is) a share | for them

فَهُمْ عَلَىٰ بَيِّنَتٍ مِّنْهُ ۚ بَلْ إِن يَعِدُ ٱلظَّٰلِمُونَ

the wrongdoers | promise | not | Nay, | therefrom? | a clear proof | (are) on | so they

بَعْضُهُم بَعْضًا إِلَّا غُرُورًا ﴿٤٠﴾ ۞ إِنَّ ٱللَّهَ يُمْسِكُ

upholds | Allah | Indeed, | 40 | delusion. | except | (to) others | some of them

ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ أَن تَزُولَا ۚ وَلَئِن زَالَتَآ إِنْ

not | they should cease, | And if | they cease. | lest | and the earth, | the heavens

أَمْسَكَهُمَا مِنْ أَحَدٍ مِّنۢ بَعْدِهِۦٓ ۚ إِنَّهُۥ كَانَ حَلِيمًا

Most Forbearing, | is | Indeed, **He** | after **Him**. | one | any | can uphold them

غَفُورًا ﴿٤١﴾ وَأَقْسَمُوا۟ بِٱللَّهِ جَهْدَ

(of) their oaths | (the) strongest | by Allah | And they swore | 41 | Oft-Forgiving.

أَيْمَٰنِهِمْ لَئِن جَآءَهُمْ نَذِيرٌ لَّيَكُونُنَّ أَهْدَىٰ مِنْ إِحْدَى

any | than | more guided | surely, they would be | a warner, | came to them | that if

ٱلْأُمَمِ ۖ فَلَمَّا جَآءَهُمْ نَذِيرٌ مَّا زَادَهُمْ إِلَّا

but | it increased them | not | a warner, | came to them | But when | (of) the nations.

نُفُورًا ﴿٤٢﴾ ٱسْتِكْبَارًا فِى ٱلْأَرْضِ وَمَكْرَ ٱلسَّيِّئِ ۚ

(of) the evil; | and plotting | the land | in | (Due to) arrogance | 42 | (in) aversion,

وَلَا يَحِيقُ ٱلْمَكْرُ ٱلسَّيِّئُ إِلَّا بِأَهْلِهِۦ ۚ فَهَلْ

Then do | its own people. | except | (of) the evil | the plot | encompasses | but not

يَنظُرُونَ إِلَّا سُنَّتَ ٱلْأَوَّلِينَ ۚ فَلَن تَجِدَ

you will find | But never | (of) the former (people)? | (the) way | except | they wait

لِسُنَّتِ ٱللَّهِ تَبْدِيلًا ۖ وَلَن تَجِدَ لِسُنَّتِ ٱللَّهِ

(of) Allah | in (the) way | you will find | and never | any change, | (of) Allah | in (the) way

تَحْوِيلًا ﴿٤٣﴾ أَوَلَمْ يَسِيرُوا۟ فِى ٱلْأَرْضِ فَيَنظُرُوا۟

and seen | the land | in | traveled | Have they not | 43 | any alteration.

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كَيْفَ	كَانَ	عَٰقِبَةُ	ٱلَّذِينَ	مِن قَبْلِهِمْ	وَكَانُوٓا۟
how	was	(the) end	(of) those who	(were) before them?	And they were

أَشَدَّ	مِنْهُمْ	قُوَّةً	وَمَا	كَانَ	ٱللَّهُ
stronger	than them	(in) power.	But not	is	Allah

لِيُعْجِزَهُۥ	مِن	شَىْءٍ	فِى	ٱلسَّمَٰوَٰتِ	وَلَا
that can escape (from) **Him**	any	thing	in	the heavens	and not

فِى	ٱلْأَرْضِ	إِنَّهُۥ	كَانَ	عَلِيمًا	قَدِيرًا
in	the earth.	Indeed, **He**	is	All-Knower,	All-Powerful.

وَلَوْ	يُؤَاخِذُ ٱللَّهُ	ٱلنَّاسَ	بِمَا	٤٤
And if	Allah (were to) punish	the people	for what	**44**

كَسَبُوا۟	مَا	تَرَكَ	عَلَىٰ	ظَهْرِهَا	مِن	دَآبَّةٍ
they have earned,	not	**He** would leave	on	its back	any	creature.

وَلَٰكِن	يُؤَخِّرُهُمْ	إِلَىٰٓ	أَجَلٍ	مُّسَمًّى	فَإِذَا	جَآءَ
But	**He** gives them respite	till	a term	appointed.	And when	comes

أَجَلُهُمْ	فَإِنَّ	ٱللَّهَ	كَانَ	بِعِبَادِهِۦ	بَصِيرًۢا	٤٥
their term,	then indeed,	Allah	is	of **His** slaves	All-Seer.	**45**

how was the end of those who were before them? And they were stronger in power than them. But there is nothing in the heavens and the earth that can escape from Allah. Indeed, **He** is the All-Knower, All-Powerful.

45. And if Allah were to punish people for what they have earned, **He** would not leave on its (i.e., the earth`s) back any creature. But **He** gives them respite till an appointed term. And when their term comes, then indeed, Allah is All-Seer of **His** slaves.

سورة يس

Surah Yasin

بِسْمِ	ٱللَّهِ	ٱلرَّحْمَٰنِ	ٱلرَّحِيمِ
In the name	of Allah,	the Most Gracious,	the Most Merciful.

يسٓ	١	وَٱلْقُرْءَانِ	ٱلْحَكِيمِ	٢	إِنَّكَ	لَمِنَ
Ya Sin.	**1**	By the Quran	the Wise.	**2**	Indeed, you	(are) among

ٱلْمُرْسَلِينَ	٣	عَلَىٰ	صِرَٰطٍ	مُّسْتَقِيمٍ	٤	تَنزِيلَ
the Messengers,	**3**	On	a Path	straight.	**4**	A revelation

ٱلْعَزِيزِ	ٱلرَّحِيمِ	٥	لِتُنذِرَ	قَوْمًا	مَّآ
(of) the All-Mighty,	the Most Merciful,	**5**	That you may warn	a people	not

أُنذِرَ	ءَابَآؤُهُمْ	فَهُمْ	غَٰفِلُونَ	٦	لَقَدْ
were warned	their forefathers,	so they	(are) heedless.	**6**	Certainly,

حَقَّ	ٱلْقَوْلُ	عَلَىٰٓ	أَكْثَرِهِمْ	فَهُمْ	لَا	يُؤْمِنُونَ
(has) proved true	the word	upon	most of them	so they	(do) not	believe.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ya Sin.

2. By the Wise Quran.

3. Indeed, you are one of the Messengers,

4. On a straight Path.

5. A revelation of the All-Mighty, the Most Merciful,

6. That you may warn a people whose forefathers were not warned, so they are heedless.

7. Certainly the word has proved true upon most of them, so they do not believe.

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٧	إِنَّا	جَعَلْنَا	فِيٓ	أَعْنَٰقِهِمْ	أَغْلَٰلًا
7	Indeed, **We**	[**We**] have placed	on	their necks	iron collars,
فَهِيَ	إِلَى	ٱلْأَذْقَانِ	فَهُم	مُّقْمَحُونَ	
and they	(are up)to	the chins,	so they	(are with) heads aloft.	
٨	وَجَعَلْنَا	مِنۢ بَيْنِ أَيْدِيهِمْ	سَدًّا		
8	And **We** have made	before them	a barrier		
وَمِنْ خَلْفِهِمْ	سَدًّا	فَأَغْشَيْنَٰهُمْ	فَهُمْ		
and behind them	a barrier.	and **We** covered them,	so they		
لَا	يُبْصِرُونَ	٩	وَسَوَآءٌ	عَلَيْهِمْ	
(do) not	see.	9	And it (is) same	to them	
ءَأَنذَرْتَهُمْ	أَمْ	لَمْ	تُنذِرْهُمْ	لَا	
whether you warn them	or	(do) not	warn them,	not	
يُؤْمِنُونَ	١٠	إِنَّمَا	تُنذِرُ	مَنِ	
they will believe.	10	Only	you (can) warn	(him) who	
ٱتَّبَعَ	ٱلذِّكْرَ	وَخَشِيَ	ٱلرَّحْمَٰنَ	بِٱلْغَيْبِ	
follows	the Reminder	and fears	the Most Gracious	in the unseen.	
فَبَشِّرْهُ	بِمَغْفِرَةٍ	وَأَجْرٍ	كَرِيمٍ	١١	
So give him glad tidings	of forgiveness	and a reward	noble.	11	
إِنَّا	نَحْنُ	نُحْيِ	ٱلْمَوْتَىٰ	وَنَكْتُبُ	مَا
Indeed, **We**	[**We**]	[**We**] give life	(to) the dead	and **We** record	what
قَدَّمُوا۟	وَءَاثَٰرَهُمْ	وَكُلَّ	شَىْءٍ	أَحْصَيْنَٰهُ	
they have sent before	and their footprints,	and every	thing	**We** have enumerated it	
فِيٓ	إِمَامٍ	مُّبِينٍ	١٢	وَٱضْرِبْ	لَهُم
in	a Register	clear.	12	And set forth	to them
مَّثَلًا	أَصْحَٰبَ	ٱلْقَرْيَةِ	إِذْ	جَآءَهَا	ٱلْمُرْسَلُونَ
an example	companions)	(of) the city,	when	came to it	the Messengers,
١٣	إِذْ	أَرْسَلْنَآ	إِلَيْهِمُ	ٱثْنَيْنِ	
13	When	**We** sent	to them	two	
فَكَذَّبُوهُمَا	فَعَزَّزْنَا	بِثَالِثٍ			
but they denied both of them,	so **We** strengthened them	with a third,			

8. Indeed, **We** have placed iron collars on their necks, and they are up to their chins, so they are with heads raised aloft.

9. And **We** have made a barrier before them and behind them and covered them, so they do not see.

10. And it is the same to them whether you warn them or do not warn them, they will not believe.

11. You can only warn him who follows the Reminder and fears the Most Gracious in the unseen. So give him glad tidings of forgiveness and a noble reward.

12. Indeed, **We** give life to the dead, and **We** record that which they have sent before and their footprints and **We** have enumerated everything in a clear Register.

13. And set forth to them an example of the companions of the city, when the Messengers came to it,

14. When **We** sent to them two (Messengers) but they denied them, so **We** strengthened them with a third,

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فَقَالُوٓاْ	إِنَّآ	إِلَيۡكُم	مُّرۡسَلُونَ	١٤
and they said,	` Indeed,**We**	to you	(are) Messengers.`	**14**
قَالُواْ	مَآ	أَنتُمۡ	إِلَّا	بَشَرٞ	مِّثۡلُنَا
They said,	` Not	you	(are) but	human beings	like us,
وَمَآ	أَنزَلَ	ٱلرَّحۡمَٰنُ		مِن	شَيۡءٍ
and not	has revealed	the Most Gracious		any	thing.
إِنۡ	أَنتُمۡ	إِلَّا	تَكۡذِبُونَ	١٥	قَالُواْ
Not	you	(are) but	lying.`	**15**	They said,
رَبُّنَا	يَعۡلَمُ	إِنَّآ	إِلَيۡكُمۡ	لَمُرۡسَلُونَ
` Our Lord,	knows	that we	to you	(are) surely Messengers,
١٦	وَمَا	عَلَيۡنَآ	إِلَّا	ٱلۡبَلَٰغُ
16	And not	(is) on us	except	the conveyance
ٱلۡمُبِينُ	١٧	قَالُوٓاْ	إِنَّا	تَطَيَّرۡنَا
clear.`	**17**	They said,	` Indeed, we	[we] see an evil omen
بِكُمۡۖ	لَئِن	لَّمۡ	تَنتَهُواْ	لَنَرۡجُمَنَّكُمۡ
from you.	If	not	you desist,	surely, we will stone you,
وَلَيَمَسَّنَّكُم	مِّنَّا	عَذَابٌ	أَلِيمٞ	١٨
and surely will touch you	from us	a punishment	painful.`	**18**
قَالُواْ	طَٰٓئِرُكُم	مَّعَكُمۡۚ	أَئِن
They said, ج	` Your evil omen	(be) with you!	Is it because
ذُكِّرۡتُم	بَلۡ	أَنتُمۡ	قَوۡمٞ	مُّسۡرِفُونَ
you are admonished?	Nay,	you	(are) a people	transgressing.`
١٩	وَجَآءَ	مِنۡ	أَقۡصَا	ٱلۡمَدِينَةِ
19	And came	from	(the) farthest end	(of) the city
رَجُلٞ	يَسۡعَىٰ	قَالَ	يَٰقَوۡمِ	ٱتَّبِعُواْ
a man	running.	He said,	` O my People!	Follow
ٱلۡمُرۡسَلِينَ	٢٠	ٱتَّبِعُواْ	مَن	لَّا
the Messengers.	**20**	Follow	(those) who	(do) not
يَسۡـَٔلُكُمۡ	أَجۡرٗا	وَهُم	مُّهۡتَدُونَ	٢١
ask (of) you	any payment,	and they	(are) rightly guided.	**21**

and they said, ` Indeed, **We** are Messengers to you.`

15. They said, ` You are only human beings like us, and the Most Gracious has not revealed anything. You are only telling lies.`

16. They said, ` Our Lord, knows that we are surely Messengers to you,

17. And we are not responsible except for the clear conveyance (of the Message).`

18. They said, ` Indeed we see an evil omen from you. If you do not desist, we will surely stone you, and there will surely touch you a painful punishment from us.`

19. They said, ` Your evil omen be with you! Is it because you are admonished? Nay, you are a transgressing people.`

20. And there came a man running from the farthest end of the city. He said, ` O my People! Follow the Messengers.

21. Follow those who do not ask of you any payment and they are rightly guided.

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